

(A) [Birchmere Music Hall.] LIVE NATION. Provide a grant to the County Executive and County Council of Montgomery County to assist in the design, construction, and capital equipping of a facility for [the Birchmere Music Hall] LIVE NATION in Silver Spring, subject to the requirement that the grantee provide an equal and matching fund for this purpose, PROVIDED THAT NO AMOUNT OF THIS AUTHORIZATION SHALL BE EXPENDED UNTIL SUCH TIME THAT MONTGOMERY COUNTY PROVIDES THE BUDGET COMMITTEES WITH A REPORT THAT EVIDENCES THE FOLLOWING PROCEDURAL STEPS HAVE BEEN COMPLETED:

- (1) PROJECT ECONOMIC FEASIBILITY STUDY;
- (2) ALL CONTRACTS RELATIVE TO PROPERTY ACQUISITION;
- (3) MONTGOMERY COUNTY COUNCIL HAS CONSIDERED AND APPROVED ANY AND ALL ZONING TEXT AMENDMENTS AND SUBDIVISION REGULATION AMENDMENTS REQUIRED BY THE COUNTY AND LANDOWNER; AND
- (4) FULL FINANCIAL AND COST ANALYSIS FOR THE PROJECT AND EVIDENCE THAT MONTGOMERY COUNTY HAS BUDGETED ALL FUNDS NECESSARY TO MATCH STATE FUNDS PROVIDED FOR THE PROJECT (Montgomery County) ..... 2,000,000

~~Chapter 488 of the Acts of 2007~~

SECTION 12. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Coppin State University New Physical Education Complex Loan of 2008 in the total principal amount of \$30,000,000, on behalf of the State of Maryland through a State loan to be known as the Department of Public Safety and Correctional Services Maryland Correctional Training Center 192-Cell Medium Security Housing Unit and Support Space Loan of 2008 in the total principal amount of \$7,637,000, on behalf of the State of Maryland through a State loan to be known as the Department of Health and